

# COLLEGE of CHARLESTON

OFFICE OF THE  
DEAN OF STUDENTS

## MEMORANDUM

TO: Students Eligible for Nomination into *Who's Who Among Students in American Universities & Colleges*

FROM: Jeri O. Cabot, PhD  
Interim Executive Vice President for Student Affairs

SUBJECT: Who's Who Selection Process

DATE: September 30, 2014

*Who's Who Among Students in American Universities & Colleges* recognizes outstanding campus leaders in more than 1,000 institutions of higher education throughout the nation. Several benefits accrue to individuals who are selected: aside from having one's name and vita appear in the national publication, student members of the Who's Who program are entitled to use the special Reference/Placement Service which is maintained for the exclusive assistance of students seeking postgraduate employment or fellowships.

The Faculty Student Affairs and Athletics Committee is charged with the responsibility of recommending the representatives for the College. We ask that you complete the attached form and either send it to the Office of the Dean of Students, 66 George Street, Charleston, SC 29424, deliver it in person, send as a PDF to swanz@cofc.edu, or fax the form to 843-953-5403 on or before **Friday, October 24, 2014 (4:30 p.m.)**. This deadline is critical since our final selections must be submitted to Who's Who by December 1, 2014. The Office of the Dean of Students is located on the 3<sup>rd</sup> floor of the Stern Center.

The Student Affairs and Athletics Committee take its responsibility seriously in selecting students for this honor. With this in mind, I ask for your support in participating in this program. Thank you for your interest.



*NOTE: There is no financial obligation if you are selected for this award. You will be notified by the national organization should you be selected for Who's Who.*

**LATE APPLICATIONS WILL NOT BE ACCEPTED**

Application Attached

**PLEASE TYPE OR PRINT!! APPLICATION FOR NOMINATION TO WHO'S WHO**

This document contains personal information from a student's education records. It is protected by the Family Educational Rights and Privacy Act (20 U.S.C., 123g) and may not be re-released without consent of the student or as otherwise permitted under FERPA regulations.

66 GEORGE ST. | CHARLESTON, SC 29424-0001

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WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES & COLLEGES has furthered the aims of higher education by rewarding and recognizing individual upper class students whose academic standing, leadership in extracurricular activities, and community service are decidedly above average. To be considered, the applicant must:

- Be a full-time junior/senior or graduate student
- Have a GPA greater than 3.0
- Have successfully completed 60+ hours

Below is a partial listing of activities considered to be appropriate in order to meet the specific qualifications. Beside each item that you have completed, please give the requested details concerning that activity. **Please be specific.** On the lines marked "Other", please list all similar activities that you deem worthy for consideration. **You may attach additional material (e.g., resumes); however, this form must be completed.** The selection is supervised by the Faculty Committee on Student Affairs and Athletics and by the Office of the Dean of Students.

Classification:  Junior  Senior  Graduate Student

Cumulative GPA: \_\_\_\_\_ Age: \_\_\_\_\_

College ID: \_\_\_\_\_

Hours completed: \_\_\_\_\_

**PLEASE TYPE or PRINT ON THIS APPLICATION CLEARLY**

## **Section I: Academic Endeavors and Honors**

(State semester and years)

Honor's College participant \_\_\_\_\_  
Study Abroad/Away participant \_\_\_\_\_  
Dean's List \_\_\_\_\_  
Papers or works at conferences/exhibitions \_\_\_\_\_  
Internships \_\_\_\_\_  
Other (honor societies, etc...) \_\_\_\_\_

## **Section II: Leadership in Co-curricular Activities**

Leadership is defined to be serving in a position of authority or responsibility. Simple membership in an organization does not satisfy this requirement. Please state position held, semesters, and years.

SGA, Club, or Organization Executive Officer \_\_\_\_\_  
Student Media Editor or Director \_\_\_\_\_  
Intercollegiate Player, Trainer, Manager \_\_\_\_\_  
Cheerleader or Mascot \_\_\_\_\_  
Intramural Team Captain \_\_\_\_\_  
SGA, Club, or Organization Membership \_\_\_\_\_  
Honor Board Member \_\_\_\_\_  
Student Media Staff \_\_\_\_\_  
Peer Mentor \_\_\_\_\_  
Serve on faculty or administration committee \_\_\_\_\_  
Tutor in College Skills Lab \_\_\_\_\_

## **Section III: Community Service**

State organization, positions, semesters, and years.

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Community service through any organization \_\_\_\_\_  
Officer in civic or religious organization \_\_\_\_\_  
Volunteer leader - youth sports, Scouts, etc. \_\_\_\_\_  
Volunteer at MUSC, Big Brothers/Big Sisters, etc. \_\_\_\_\_  
Religious instructor, Sunday school, etc... \_\_\_\_\_  
Community service through performing arts \_\_\_\_\_  
Other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# \_\_\_\_\_ (*Office Use Only*)      **Date Received** \_\_\_\_\_

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*On my honor, I certify that the information that I have supplied is correct*

*Signature:* \_\_\_\_\_

**Please Print the Following Information**

**Name:** \_\_\_\_\_

*First*

*Middle*

*Last*

**SID#** \_\_\_\_\_ **Major:** \_\_\_\_\_

**Address (local, zip)** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address (permanent, zip)** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Today's Date:** \_\_\_\_\_